Annexure C

PROFORMA FOR SAFE DRINKING WATERAND SANITARY CONDITION CERTIFICATE

No. 01 Dated : 10.03.2025

It is certified that an inspection team headed by ATIULLAH KHAN (Asst. Engineer) (Name of Officer with Designation) From **District level water Anaiysis Laboratary up jal nigam (Rural)** (Name of Department/ Office) inspected the **S.B. Global Model School Bojhi (Karanpur) Mau** (Name & Address of the School) on .....04/03/2025.....(Date of Inspection) and on the basis of Water test Report (Attached) bearing No...JC/MAU/25/01..... Dated...10/03/2025.... of ...WATER TEST REPORT..... (PHED Lab) certified that the **S.B. Global Model School Bojhi (Karanpur) Mau** (name of the school) as safe drinking water facilities of the students and members of staff the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 1 Year.

Signature with Seal :

Name :

Designation : Assistant Engineer

Division Office U.P. Jal Nigam (Rural) Mau

Assistant Engineer of

Name & Address of the office / Department:

To,

S.B. Global Model School

Bojhi (Karanpur) Mau

Name & Address of the institution

Water Analysis Report

District Level Water Analysis Laboratory
UP Jal Nigam (Rural) -Mau
Office Executive Engineer Construction Division
UP Jal Nigam (Rural), Mau- 275101

TC-12065

Report No.: TC/MAU/25/01	Date: 10.03.2025	No. of Pages: 1

Customer Details

Office Name and Address	S.B. Global Model school, Bojhi (Karanpur), Mau

Basic Details of Sample

District	Mau	Block	Badraon
Habitation	School campus	Location	Bojhi
Water Source	RO	Sample Code	MAU/25/03/001
Quantity of Sample	1000 ml (Normal)	Sampling date	04.03.2025
Sample Received Date	04.03.2025	S. collected by	Client
Sampling Method Used	As per client	Sample Depositor	Client
Analysis Start Date	05.03.2025	Analysis Completion date	08.03.2025
Temperature(°C)	24°C	Humidity (%)	52%

S. No.	Analysed Parameters	Unit	Observed Value	Specification as per IS 10500:2012 (Second Revision)		Ref. Methods of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1.	Colour	(Hazen)	<5	5	15	APHA 24rd Edition-2120
2.	pH	-	6.92	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022
3.	Turbidity	NTU	0.17	1	5	IS 3025 (Part 10):2023
4.	Total Dissolved Solids	mg/l	113	500	2000	IS 3025 (Part 16): 2024
5.	Total Hardness, (as CaCO3)	mg/l	94	200	600	IS 3025 (Part 21): 2023
6.	Calcium (as Ca)	mg/l	17.6	75	200	IS 3025 (Part 40): 2019
7.	Magnesium (as Mg)	mg/l	18.5	30	100	IS 3025 (Part 46): 2024
8.	Chloride (as Cl)	mg/l	7.99	250	1000	IS 3025 (Part 32): 2019
9.	Total Alkalinity, (as CaCO3)	mg/l	82	200	600	IS 3025 (Part 23): 2023
10.	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8): 2023
11.	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018

Note:
1. This certificate refers only to the particular sample(s) submitted for analysis.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample(s) will be stored up to 07 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified.
5. Parameters above Permissible Limit are written in **bold**.
6. Sample(s) with any parameter value above Accepted Limit will only be used for oral consumption, if no other source is available.
7. Sample is not Collected by Lab.
8. Star (*) Indicate parameters are not under NABL accreditation.

(Report prepared by)

District Water Analysis Laboratory Quality Manager UPJN-Mau

(Report Authorized by)
Simran Jaiswal

Laboratory Contact detail: email: labmaunath@gamil.com, Mob. 6307933383

END OF THE ANALYASIS REPORT